

## **Indiana Municipal Electric Association**

The Indiana Municipal Electric Association is a service organization formed in 1941. IMEA is an invaluable resource and voice for Indiana's public power communities from the smallest to the largest. All have benefited by being a member of IMEA at one time or another. All can continue to benefit as one, strong, unified voice. We are dedicated to our founding principles of providing programs and services that bring members of Indiana municipals the protection, knowledge, experience, and tools needed for the safe, efficient and effective utility operation in today's complex, diverse and ever-changing industry.

## **Indiana Municipal Electric Association**

176 W. Logan St. #225 -  
Noblesville, IN 46060  
Office : 765-966-0799  
Website: [www.imea.com](http://www.imea.com)

### **IMEA Staff**

#### **Executive Director**

Duane Richardson  
Phone: 765.366.5506  
Email: [duane@imea.com](mailto:duane@imea.com)

#### **Member Services & Communications Manager**

Janel Sparks  
Phone: 765.966.0799  
Email: [janel@imea.com](mailto:janel@imea.com)

#### **Safety & Training Consultant**

Tim Erickson  
Phone: 574.217.2167  
Email: [tim@imea.com](mailto:tim@imea.com)



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## 2024 IMEA Board of Directors

IMEA is governed by a 10-member Board of Directors. Each Director may serve up to two three-year terms and are nominated by a three-member committee. Directors are voted on by the membership.

### Officers

**Doug Middleton**, Argos

President

**Brian Chapman**, Gas City

Vice President

**Jeff Greeno**, Lebanon

Secretary Treasurer

**Randy Ennis**, Washington

Past President

### Directors

**Willie Daniels**, Scottsburg

**Todd Corrie**, Frankfort

**Matthew Lentsch**, Mishawaka

**Shawn Lickey**, Columbia City

**Jason Quirk**, New Carlisle

**Darr Shively**, Logansport

## **IMEA Past Presidents**

Worth Yoder, Tipton	1941-2
Glen Hayworth, Crawfordsville	1943-4
John Stack, Goshen	1945
Frank Yarling, Anderson	1946
Rudy Barkley, Frankfort	1947
Charles Romeiser, Auburn	1948
Arlie Baer, Lawrenceburg	1949
Tom Burrin, Lebanon	1950-1
F. Hagerman, Portland	1952
Bob Price, Logansport	1953-6
Gerald Titus, Crawfordsville	1957
Robert Wade, Jasper	1958
Jack Hinman, Fort Wayne	1959
Walter Bright, Gas City	1960
Lawrence Cox, Jamestown	1961
Ted Stichler, Tipton	1962
Bill Sparks, Anderson	1963
Red Nolan, Frankfort	1964
Ed Berwert, Columbia City	1965
John Curtian, Jasper	1966
C.T. Quillen, Logansport	1967
Loma Harke, Huntingburg	1968
F.R. Rudolph, Greendale	1969-70
Jim Templeton, Anderson	1971
Irving A. Huffman, Richmond	1972
Dudley Keyser, Bremen	1973
Eugene Ritz, Tipton	1974
Ted Stichler, Gas City	1975

## **IMEA Past Presidents**

F. R. Rudolph, Greendale	1976
Dean Shaw, Anderson	1977
Jim Rein, Crawfordsville	1978
Roland, Horner, Lawrenceburg	1979
Roy Kaser, Crawfordsville	1980
Dwight Langer, Peru	1981
Paul W. Osler, Tipton	1982
John F. Shelburne, Frankfort	1983
Stephen D. Perkins, Anderson	1984
Noel C. Olse, Tipton	1985
Wayne D. Henry, Jamestown	1986
Thomas D. Donoho, Frankfort	1987
Jack M. Joyce, Tell City	1988
Noel C. Olse, Tipton	1989
Joel D. Roper, Rensselaer	1990
Gordon Houchin, Jasper	1991
Brent Slover, Linton	1992
Joe Mille, Columbia City	1993
O.W. Krohn, Greenfield	1994
Robert Hart, Richmond	1995
David Creech, Crawfordsville	1996
James Satterly, Scottsburg	1997
Phillip Miller, Mishawaka	1998
Steven Mille, Frankfort	1999
Roger Merriman, Peru	2000
Nelson Castrodale, Greendale	2001
David Osburn, Richmond	2002
Marlow, Smethurst, Tell City	2003

## **IMEA Past Presidents**

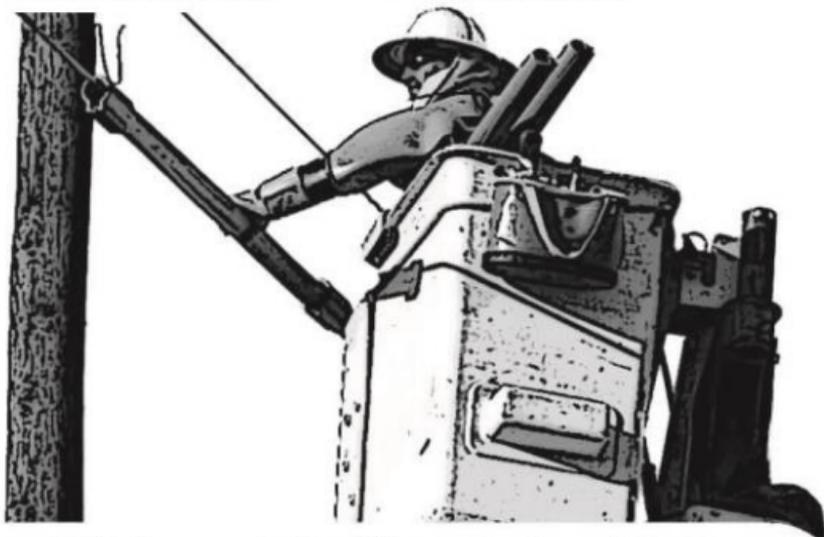
Raymond Smith, Gas City	2004
Jerry Schitter, Jasper	2005
Stuart Tuttle, Auburn	2006
Tim Montage, Bremen	2007
Dennis Dixon, Richmond	2008
Bob Dunderman, Logansport	2009
Dick Justice, Gas City	2010
Michael Steward, Garrett	2011
James Schrader, Mishawaka	2012
Bradley McBride, Logansport	2013
Phillip Goode, Crawfordsville	2014
E. Sue Bovard, Rising Sun	2015
Dick Justice, Gas City	2016
Randy Emmons, Washington	2017
Lenny Larson, Rensselaer	2018
Bill Ley, Avilla	2019
Bob Dunderman, Logansport	2020
Lenny Larson, Rensselaer	2021
Jeff Greeno, Lebanon	2022
Randy Ennis, Washington	2023



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- ✓ WESTIRE TECHNOLOGY
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## Midwest Utility Sales LLC

1268 Washboard Rd.  
Bedford, IN 47421

P.O. Box 488  
Bedford, IN 47421

Phone: 812-323-3506  
Fax: 888-824-8767

[info@midwestutilitysales.com](mailto:info@midwestutilitysales.com)

[www.MidwestUtilitySales.com](http://www.MidwestUtilitySales.com)

## Indiana's Municipal Electric Systems

Advance	Flora	Pendleton
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Argos	Frankton*	Pittsboro
Auburn	Garrett	Rensselaer
Avilla	Gas City	Richmond*
Bainbridge	Greendale	Rising Sun
Bargersville*	Greenfield*	Rockville
Bluffton	Hagerstown	Scottsburg
Booneville*	Huntingburg	South Whitley
Bremen	Jamestown	Spiceland*
Brooklyn	Jasper*	Straughn*
Brookston	Kingsford Heights	Tell City*
Cannelton*	Knightstown*	Thorntown*
Centerville	Ladoga	Tipton*
Chalmers	Lawrenceburg	Troy*
Coatesville	Lebanon	Veedersburg*
Columbia City	Lewisville*	Walkerton
Covington	Linton	Warren
Crane*	Logansport	Washington
Crawfordsville*	Middletown	Waynetown
Darlington	Mishawaka	Williamsport
Dublin	Montezuma	Winimac
Dunreith*	New Carlisle	
Edinburgh	New Ross	
Etna Green	Paoli	
Ferdinand		

\*Denotes is not currently an IMEA Member



**AMERICAN**  
ENERGY SERVICES, INC.

69210 Skinner Dr., P.O. Box 295

Richmond, MI 48062

[info@americanenergy.us](mailto:info@americanenergy.us)

[www.americanenergy.us](http://www.americanenergy.us)

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**Anderson (Madison County)**

Population: 55,670

**Anderson Municipal Light & Power 550 Dale Keith Jones Road**

**P.O. Box. 2100**

**Anderson, IN. 46011-1970**

**Phone: 765.648.6480 Trouble Number:765.648.6484**

**Website: [www.cityofanderson.com](http://www.cityofanderson.com)**

**Hours: 8 a.m.—5 P.m., Monday—Friday**

Tony Pochard, Director

Phone: 765.648.6464 [tpochard@cityofanderson.com](mailto:tpochard@cityofanderson.com)

Paul Syverson, Operations

Phone: 765-648-6507 [psyverson@cityofanderson.com](mailto:psyverson@cityofanderson.com)

Austin Spain, Substation Supervisor

Phone: 76.648.6501 [aspain@cityofanderson.com](mailto:aspain@cityofanderson.com)

Jake Blankenship, Meter Supervisor

Phone: 765.648.6495 [jblankinship@cityofanderson.com](mailto:jblankinship@cityofanderson.com)

Mayor Thomas Broderick Jr.

Phone: 765.648.6000 [mayorbroderick@cityofanderson.com](mailto:mayorbroderick@cityofanderson.com)

**System Established: 1897**

**Power Supplier: IMPA**

**Meters: 38,595**

**Employees: 72**

**kWh: 843,558,000**

**Other Utilities: Water, Wastewater, Stormwater, Broadband**

**Governing Body**

Board of Public Works 4 - 3 Members Every Tuesday

1:30 p.m., City Building, Room 501, 120 E. 8th Street

**Indiana House District: 35, 36, 53**

**Indiana Senate District: 25, 26**

**Congressional District: 5**

## **Argos (Marshall County)**

Population: 951

### **Argos Utilities**

**201 West Walnut Street**

**Argos, IN. 46501-1213**

**Phone: 574.892.5717 Fax:574.892.4758**

**Website: [www.townofargos.com](http://www.townofargos.com)**

**Hours: 7:30 a.m.— 4 p.m., Monday—Friday**

Jamie Lindstrom, Utility Superintendent

Phone: 574.892.5717 x 225 [electric@townofargos.com](mailto:electric@townofargos.com)

Doug Middleton, Utility Assistant Supervisor

Phone: 574.892.5717 x 225

Lisa Mullaney, Clerk - Treasurer

Phone: 574.892.5717 x 225 [clerk@townofargos.com](mailto:clerk@townofargos.com)

**System Established: 1897**

**Power Supplier: IMPA**

**Meters: 900**

**Employees: 11**

**kWh: 26,523,857**

**Other Utilities: Water, Wastewater, Streets, Parks**

### **Governing Body**

Council

5 members

2nd & 4th Wednesdays

7:00 p.m., Argos Municipal Building,

201 West Walnut Street

**Indiana House District: 17**

**Indiana Senate District: 18**

**Congressional District: 2**

**Auburn (DeKalb County)**

Population: 13,750

**Auburn Electric Department**

**5066 County Road 29, P.O. Box 506,**

**Auburn, IN. 46706,-9601**

**Phone: 260.925.8232 Fax:260.925.8274**

**Website: [www.ci.auburn.in.us](http://www.ci.auburn.in.us)**

**Hours: 7 a.m.— 3:30 p.m., Monday—Friday**

Justin Fry General Manager

Phone: 260.925.8232 [JPFry@ci.auburn.in.us](mailto:JPFry@ci.auburn.in.us)

Troy Stahly, Operations Manager/Safety Director

Phone: 260.235.0593 [tastahly@ci.auburn.in.us](mailto:tastahly@ci.auburn.in.us)

David E. Clark Jr, Mayor

Phone: 260.925.6450 [mayor@ci.auburn.in.us](mailto:mayor@ci.auburn.in.us)

Lorrie K. Pontius, Clerk - Treasurer

Phone: 260.925.6450 [clerktreasurer@ci.auburn.in.us](mailto:clerktreasurer@ci.auburn.in.us)

**System Established: 1900**

**Power Supplier: I&M Meters: 8,000**

**Employees: 22**

**kWh: 427,921,000**

**Other Utilities: Water, Wastewater**

**Governing Body**

Council 7 members 1st & 3rd Wednesdays

7:30 p.m., Council Chambers, 210 East Ninth

Street

**Indiana House District: 17**

**Indiana Senate District: 18**

**Avilla (Noble County)** Population: 2,500  
**Avilla Municipal Electric Utility**  
**108 South Main Street, P.O. Box 49**  
**Avilla, IN. 46710-0049**  
**Phone: 260.897.2781 Fax: 260.897.2605**  
**Website: [www.avilla-in.org](http://www.avilla-in.org)**  
**Hours: 7:30 a.m.— 4 p.m., Monday—Friday**

Adam Dunlap, Town Manager  
adunlap@townofavilla.com

Brian Carroll, Superintendent  
bcarroll@townofavilla.com

Rita Grocock, Clerk-Treasurer  
rgrocock@townofavilla.com

Philip Puckett, Jr. Town Council President  
ppuckettjr@gmail.com

**System Established: 1912**

**Power Supplier: Wolverine Power Cooperative**

**Meters: 1,172**

**Employees: 15**

**kWh: 34,031,585**

**Other Utilities: Water, Wastewater, Streets,  
Parks**

**Governing Body**

Council 3 Members

3rd Wednesday

6 p.m., 108 South Main Street, Town Hall

**Indiana House District: 82 Indiana Senate  
District: 13 Congressional District: 3**

**Bainbridge (Putnam County)**

Population: 681

**Bainbridge Municipal Utilities 201 N. Grant Avenue,  
Bainbridge, IN. 46105-9344**

**Phone: 765.522.6238 Fax: 765.522.3527**

**Website: [www.townofbainbridge.com](http://www.townofbainbridge.com)**

**Hours: 8:30 a.m.— 4:30 p.m., Monday—Friday**

Nolan Ensor, Journeyman - Electric & Gas

[nolan@townofbainbridge.com](mailto:nolan@townofbainbridge.com)

Eric Gibson, Superintendent - Water & Sewer

[eric@townofbainbridge.com](mailto:eric@townofbainbridge.com)

Bobbi Boller, Clerk Treasurer,

[bobbi@townofbainbridge.com](mailto:bobbi@townofbainbridge.com)

**System Established: 1914 Power Supplier: IMPA**

**Meters: 389**

**Employees: 3**

**kWh: 5,353,000**

**Other Utilities: Gas, Water, Wastewater, Electric**

### **Governing Body**

Council

3 Members

2<sup>nd</sup> Monday 6:00 p.m.

Utility Board 3 Members

2<sup>nd</sup> Monday 5:00 p.m.

201 N. Grant Street

**Indiana House District: 44**

**Indiana Senate District: 24**

**Congressional District: 4**

## **Bluffton (Wells County)**

Population: 9,693

### **Bluffton Utilities**

**128 East Market Suite 102**

**Bluffton, IN. 46714-2095**

**Phone: 260.824.2500 Fax: 260.824.6044**

**Website: [www.blufftonindiana.net](http://www.blufftonindiana.net)**

**Hours: 8 a.m.— 5 p.m., Monday—Friday**

Jon Oman, Utilities Manager

Phone: 260.824.2500 [jon.oman@blufftonindiana.gov](mailto:jon.oman@blufftonindiana.gov)

Dick Green, Line Crew Supervisor

Phone: 260.824.4406 [green46714@yahoo.com](mailto:green46714@yahoo.com)

John Wicker, Mayor

Phone: 260.824.1520 [john.whicker@blufftonindiana.gov](mailto:john.whicker@blufftonindiana.gov)

Michelle Simon, Clerk-Treasurer

Phone: 260.824.0612 [michelle@blufftonindiana.gov](mailto:michelle@blufftonindiana.gov)

**System Established: 1889**

**Power Supplier: Wolverine**

**Meters: 6,007**

**Employees: 15**

**kWh: 304,155,000**

**Other Utilities: Electric, Water, Wastewater**

### **Governing Body**

Board of Works

3 Members

Tuesdays

4:30 p.m., City Hall Conference Room, 128 East Market Street

**Indiana House District: 79**

**Indiana Senate District: 19**

**Congressional District: 3**

**Bremen (Marshall County)**      Population: 4,875

**Bremen Electric Light & Power**

111 South Center Street,

Bremen, IN. 46506

Phone: 574.546.4324 Fax: 574.546.5487

Website: [www.townofbremen.com](http://www.townofbremen.com)

Hours: 8 a.m.— 5 p.m., Monday—Friday

Ben Wright, Superintendent

[electric@townofbremen.org](mailto:electric@townofbremen.org)

Keith Fraine, Director of Operations

Phone: 574.546.2044 [director@townofbremen.org](mailto:director@townofbremen.org)

Janet Anglemeyer, Clerk Treasurer

Phone: 574.546.2471 [clerktreasurer@townofbremen.org](mailto:clerktreasurer@townofbremen.org)

**System Established: 1900**

**Power Supplier: IMPA**

**Meters: 2,296**

**Employees: 7**

**kWh: 144,000,000**

**Other Utilities: Water, Wastewater**

**Governing Body**

Council

4 Members

2nd, 4th Monday

4 : 3 0 p.m., 104 W. Plymouth St., Town Hall

**Indiana House District: 17**

**Indiana Senate District: 9**

**Congressional District: 2**

**Brooklyn (Morgan County)**      Population: 2,698

**Brooklyn Utilities**

**10 East Mill Street,**

**P.O. Box 159**

**Brooklyn, IN. 46111-0159**

**Phone: 317.831.3343 Fax: 317.831.3368**

**Hours: 8 a.m. - 4:30 p.m., Mon., Tues., Thurs., and**

**Friday 8:00 a.m. - 12 p.m. Wednesdays Only**

Charles Eggers, Superintendent

Charlie.eggers@townofbrooklyn.in.gov

Karen Howard, Clerk-Treasurer

karen.howard@townofbrooklyn.in.gov

**System Established: 1906 Power**

**Supplier: IMPA Meters: 548**

**Employees: 9**

**kWh: 6,756,000**

**Other Utilities: Water, Wastewater, Stormwater, Trash**

**Governing Body**

Council

5 Members

2nd Tuesday

6 p.m., Town Council Meetings Brooklyn Park Shelter House,  
3277 East Centenary Road, Brooklyn, IN. 46111

**Indiana House District: 60 Indiana**

**Senate District: 37 Congressional**

**District: 9**

## **Brookston (White County)**

Population: 1,631

### **Brookston Municipal Utilities**

**205 East 3rd Street,**

**P.O. Box 238**

**Brookston, IN. 47923**

**Phone: 765.563.3171 Fax: 765.563.6623**

**Hours: 8 a.m. - 5 p.m., Monday - Friday**

**Website: [www.townofbrookston.com](http://www.townofbrookston.com)**

Emmett-Olis Cartmell , Superintendent (Utility / Water /  
Sewer) Phone: 765.563.3171

[emmetteoc1812@gmail.com](mailto:emmetteoc1812@gmail.com)

Regina Berryman, Clerk-Treasurer

[rberryman@townofbrookston.comcastbiz.net](mailto:rberryman@townofbrookston.comcastbiz.net)

**System Established: 1916**

**Power Supplier: IMPA**

**Meters: 704**

**Employees: 5**

**kWh: 11,478,000**

**Other Utilities: Water, Wastewater, Streets, Parks**

### **Governing Body**

Council

5 Members

2nd and 4th Wednesday

7 p.m., 205 East 3rd Street

**Indiana House District: 25**

**Indiana Senate District: 7**

**Congressional District: 4**

**CENTERVILLE (Wayne County)    Population: 510**

**Centerville Municipal Utilities**

**204 East Main Street, P.O. Box 125,  
Centerville, IN 47330**

**Phone: 765-855-5515 Fax: 765-855-2514**

**Website: [www.town.centerville.in.us](http://www.town.centerville.in.us)**

**Hours: 8 a.m.– 4:30p.m., Monday- Friday**

Kevin Slick, Electric Manager

[kslick@town.centerville.in.us](mailto:kslick@town.centerville.in.us)

Richard K Tincher, Clerk-Treasurer

[rtincher@town.centerville.in.us](mailto:rtincher@town.centerville.in.us)

**System Established: 1913**

**Power Supplier: IMPA Meters:**

**1,453**

**Employees: 5**

**kWh: 21,977,000**

**Other Utilities: Water, Wastewater, Stormwater, Streets**

**Population: 2,500**

**Governing Body**

Council

5 Members

2nd Tuesday

7 p.m. Town Hall, 204 East Main St.

**Indiana House District: 56**

**Indiana Senate District: 27**

**Congressional District: 6**

Notes:

## **Chalmers (White County)**

Population: 510

### **Chalmers Municipal Utilities**

**205 East Walnut Street,**

**P.O. Box 827**

**Chalmers, IN. 47929**

**Phone: 219.984.5494 Fax: 219.984.5497**

**Hours: 10 a.m. - 3 p.m., Monday - Friday**

**Website: [www.chalmers.in.gov](http://www.chalmers.in.gov)**

Renee Collier, Clerk-Treasurer

[clerktreasurer@chalmers.in.gov](mailto:clerktreasurer@chalmers.in.gov)

Phone: 219-984-5494 Ext 101

**System Established: 1920**

**Power Supplier: IMPA**

**Meters: 400**

**Employees: 8**

**kWh: 4,582,000**

**Other Utilities: Water, Wastewater, Stormwater,  
Streets**

### **Governing Body**

Council

5 Members

2nd and 4th Tuesday

6:30 p.m., Town Hall

**Indiana House District: 25**

**Indiana Senate District: 7**

**Congressional District: 4**

**Coatesville (Hendricks County) Population: 555**

**Town of Coatesville**

**4994 Milton Street,**

**P.O. Box 143**

**Coatesville, IN. 46121-0143**

**Phone: 765.386.7205 Fax: 765.386.7680**

**Hours: 11 a.m. - 3 p.m., Monday - Friday**

**Website: [www.coatesville.indiana.org](http://www.coatesville.indiana.org)**

Jerry Decker, Council President

Phone: 317.437.6919 [jerrydecker44@gmail.com](mailto:jerrydecker44@gmail.com)

Ron Slover, Clerk-Treasurer

Phone: 317.440.5721

Email: [Coatesville@ccrtc.com](mailto:Coatesville@ccrtc.com)

**System Established: 1912**

**Power Supplier: IMPA**

**Meters: 310**

**Employees: 2**

**kWh: 4,399,000**

**Other Utilities:None**

**Governing Body**

Board

3 Members

1st Monday

7 p.m., Town Hall, 4994 Milton St.

**Indiana House District: 28**

**Indiana Senate District: 24**

**Congressional District: 4**

**Columbia City (Whitley County)** Population: 9,990

**Columbia City Municipal Utility**

**316 S. Tower view Dr.**

**Columbia City, IN. 46725**

**Phone: 260.248.5100 Fax: 260.248.5116**

**Hours: 7:00 a.m. - 3 :30 p.m., Monday -**

**Friday Website: [www.columbiacity.net](http://www.columbiacity.net)**

Shawn Lickey, Superintendent

Phone: 260.248.5115 [slickey@columbiacity.net](mailto:slickey@columbiacity.net)

Matt Maggart, Construction Supervisor

Phone: 260.248.5115 [mmaggart@columbiacity.net](mailto:mmaggart@columbiacity.net)

Ryan Daniel, Mayor

Phone: 260.248.5111 [rdaniel@columbiacity.net](mailto:rdaniel@columbiacity.net)

Rosie Coyle, Clerk-Treasure

Phone: 260.248.5112 [rmcoyle@columbiacity.net](mailto:rmcoyle@columbiacity.net)

**System Established: 1888**

**Power Supplier: IMPA**

**Meters: 4,960**

**Employees: 13**

**kWh: 82703279**

**Other Utilities: Water, Wastewater, Stormwater**

### **Governing Body**

Council

5 Members

2nd & 4th Tuesday

6 p.m., Council Room, 112 S. Chauncey Street

**Indiana House District: 83**

**Indiana Senate District: 17**

**Congressional District: 3**

## **Covington (Fountain County)**

Population: 2,607

### **Covington Municipal Electric Utility**

**329 Washington St,**

**P.O. Box 248**

**Covington, IN. 47932**

**Phone: 765.585.0660 Fax: 765.793.0941**

**Hours: 8 a.m. - 4 p.m., Monday - Friday**

**Website: [www.covingtonin.net](http://www.covingtonin.net)**

Tyler Roarks

Troarks5130@icloud.com

Brad Crain, Mayor

Phone: 765.793.1743

Linda Knecht, Clerk-Treasurer

citycov@sbcglobal.net

**System Established: 1913**

**Power Supplier: IMPA**

**Meters: 1,600**

**Employees: 3**

**kWh: 25,197,223**

**Other Utilities: Water, Wastewater,**

### **Governing Body**

Council

5 Members

1st & 3rd Monday

7 p.m., City Building, 1329 Second Street

**Indiana House District: 42**

**Indiana Senate District: 23**

**Congressional District: 4**

**Darlington (Montgomery County) Population: 812**

**Darlington Light & Power**

222 W. main St.,

P.O. Box 578

Darlington, IN. 47940

Phone: 765.794.4496 Fax: 765.794.4910

Hours: 8:30 a.m. - 12 p.m., and 1 p.m.—3:30 p.m.

Monday - Friday

Website: [www.darlingtonindiana.net](http://www.darlingtonindiana.net)

Jason Gates, Utility Lineman

[darlingtonutility@gmail.com](mailto:darlingtonutility@gmail.com)

Michelle Cash, Clerk-Treasurer, ext. 11

[darct@sbcglobal.net](mailto:darct@sbcglobal.net)

**System Established: 1919**

**Power Supplier: IMPA**

**Meters: 699**

**Employees: 4**

**kWh: 20,348,000**

**Other Utilities: Wastewater, Streets, Stormwater,  
Sanitation**

**Governing Body**

Council

5 Members

2nd Thursday

5 p.m., Community Center, School Street

**Indiana House District: 41**

**Indiana Senate District: 23**

**Congressional District: 4**

**Dublin (Wayne County)**

Population: 780

**Dublin Municipal Electric Utilities**

**2250 East Cumberland St., P.O. Box 145  
Dublin, IN. 47335**

**Phone: 765.478.4878 Fax: 765.478.5689**

**Email: TOWNHALL@DUBLIN.ORG**

**Hours: 9 a.m. - 12 p.m., 1:30 - 4 p.m.,  
(1st - 15th) Monday -Friday.**

**Hours: 9 a.m. - 12 p.m., 1:30 - 4 p.m.,  
(16th - end of the month). Closed Fridays**

**Bruce Moles - Julie McCarty, Clerk – Treasurer**

**TOWNHALL@DUBLININ.ORG**

**Nathan Ulerick, Town President**

**Big\_urk@yahoo.com**

**System Established: 1920**

**Power Supplier: IMPA Meters: 6500**

**Employees: 2**

**kWh: 4,264,000**

**Other Utilities: Water, Sanitation**

**Governing Body**

**Council**

**5 Members**

**2nd Tuesday**

**6 p.m., Town Hall, 2250 East Cumberland St.**

**Indiana House District: 56**

**Indiana Senate District: 27**

**Congressional District: 6**

**Edinburgh**

Population: 4,480

**(Johnson/ Bartholomew/Shelby Counties)**

**Edinburgh Municipal Power & Light**

**107 South Holland St.,**

**P.O. Box 65**

**Edinburgh, IN. 46124-0065**

**Phone: 812.526.3512 Fax: 812.526.3542**

**Hours: 8 a.m. - 5 p.m., Monday—Friday**

Stephen Clark, Electric Superintendent

Phone: 812.526.3527 sclark@edinburgh.in.us

Mary Patterson, Director of Administrative Services

Phone: 812.526.3510 mpatterson@edinburgh.in.us

Rhonda Barrett, Clerk Treasurer

Phone: 812.526.3518 rbarrett@edinburgh.in.us

**System Established: 1897**

**Power Supplier: IMPA**

**Meters: 2,858**

**Employees: 10**

**kWh: 89,644,000**

**Other Utilities: Water, Wastewater, Streets, Cemetery,  
Parks**

**Governing Body**

Council

5 Members

2nd and 4th Monday

6 p.m., Town Hall, 107 S. Holland St.

**Indiana House District: 47, 57**

**Indiana Senate District: 41, 42**

**Congressional District: 9**

**Etna Green (Kosciusko County) Population: 585**

**Etna Green Municipal Utilities**

106 S. Walnut,

P.O. Box 183

Etna Green, IN. 46524

Phone: 574.858.9321 Fax: 574.858.2836

Hours: 8:30 a.m. - 4 p.m., Monday—Friday

Bryan Long, Town Superintendent

Patricia Cook, Clerk Treasurer

etnaclerk@gmail.com

**System Established: 1918 / 1890**

**Power Supplier: IMPA**

**Meters: 361**

**Employees: 2**

**kWh: 5,189,000**

**Other Utilities: Water, Wastewater, Streets**

**Governing Body**

Council

3 Members

2nd Tuesday

7 p.m., Town Hall, 106 S. Walnut Etna Green, IN. 46524

**Indiana House District: 25**

**Indiana Senate District: 9**

**Congressional District: 2**

**Ferdinand (Dubois County)**      Population: 2,277

**Ferdinand Municipal Electric Utilities**

2065 Main Street,

P.O. Box 7

Ferdinand, IN. 47532-0007

Phone: 812.367.2281 Fax: 812.367.1303

Hours: 7 a.m. - 3:30 p.m., Monday - Friday

Chris James, Town Manager

Phone: 812.367.2282 cjames@ferdinandindiana.org

Todd Fischer, Electric Superintendent

Phone: 574.967.4844 ferdinandelect@ferdinandindiana.org

Tammy Miller, Clerk-Treasurer

Phone: 812.367.2280 tmiller@ferdinandindiana.org

**System Established: 1933**

**Power Supplier: Next Era Energy**

**Meters: 771**

**Employees: 4**

**kWh: 43,909,000**

**Other Utilities: Water, Wastewater, Streets, Parks**

**Governing Body**

Council

3 Members

2nd Tuesday

7:30 p.m., Town Hall, 2065 Main Street

**Indiana House District: 74**

**Indiana Senate District: 47**

**Congressional District: 8**

## **Flora (Carroll County)**

Population: 2,011

### **Flora Municipal Electric Utilities**

**4 E. Main Street,**

**Flora, IN. 46929**

**Phone: 574.967.4844 Fax: 574.967.4971**

**Hours: 7 a.m. - 5 p.m., Monday - Friday**

**Utility Shop: 7 a.m. - 5 p.m. Monday - Friday**

Trevor Ayres, Utility Manager

Phone: 574.967.3443

[trevorayres@townofflora.org](mailto:trevorayres@townofflora.org)

Joretta L. Tinsman, Clerk-Treasurer

[clerk@townofflora.org](mailto:clerk@townofflora.org)

**System Established: 1946**

**Power Supplier: IMPA**

**Meters: 1,327**

**Employees: 10**

**kWh: 16,601,000**

**Other Utilities: Water, Wastewater**

### **Governing Body**

Council

3 Members

1st Monday

6:00 p.m., Town Hall, 4 W. Main Street

**Indiana House District: 38**

**Indiana Senate District: 7**

**Congressional District: 4**

**Frankfort (Clinton County)**

Population: 16,400

**Frankfort City Light & Power**

**1000 Washington Avenue**

**Frankfort, IN. 46041**

**Phone: 765.659.3362 Fax: 765.654.5413**

**Hours: 7 a.m. - 4 p.m., Monday - Friday**

**Website: [www.frankfort-in.gov](http://www.frankfort-in.gov)**

Todd Corrie, General Manager

Phone: 765.659.3362 [tcorrie@fmu-in.com](mailto:tcorrie@fmu-in.com)

Phil Ferrel, General

Foreman/Superintendent

765.659.3362 [pferrel@fmu-in.com](mailto:pferrel@fmu-in.com)

Judith Sheets, Mayor

Phone: 765.654.7332 [jsheets@frankfort-in.gov](mailto:jsheets@frankfort-in.gov)

Carol Bartley, Clerk-Treasurer

Phone: 765.654.5715 [cbartley@frankfort-in.gov](mailto:cbartley@frankfort-in.gov)

**System Established: 1902**

**Power Supplier: IMPA**

**Meters: 9,417**

**Employees: 22**

**kWh: 359,390,036**

**Other Utilities: Water, Wastewater**

**Governing Body**

Council

7 Members

2nd Monday

5:00 p.m., Old Stoney, 301 East Clinton Street

**Indiana House District: 41**

**Indiana Senate District: 7**

**Congressional District: 4**

**Garrett (DeKalb County)**

Population: 6,652

**Garrett Municipal Electric Utilities**  
130 South Randolph, P.O. Box 120  
Garrett, IN. 46738

**Phone: 260.357.4400 Fax: 260.357.3146**

**Hours: 7:30 a.m. - 4 p.m., Monday - Friday**

**Website: [www.garrettindiana.us](http://www.garrettindiana.us)**

Dave Vanderbosch: Electric Superintendent  
260-553-1037

[dvanderbosch@garrettindiana.us](mailto:dvanderbosch@garrettindiana.us)

Matt Hartman: Electric Foreman

260-226-1924

[electricforeman@garrettindiana.us](mailto:electricforeman@garrettindiana.us)

Todd Fiandt, Mayor

Phone: 260-357-3836

Marcie Conkle, Clerk-Treasurer

Phone: 260-357-4152 [clerk@garrettindiana.us](mailto:clerk@garrettindiana.us)

**System Established: 1896**

**Power Supplier: Wolverine Power Supply Cooperative**

**Meters: 3,412**

**Employees: 10**

**kWh: 86,621,000**

**Other Utilities: Water, Wastewater, Streets**

**Governing Body**

Board of Works

Members: 3

1st & 3rd Tuesday

8:30 a.m. Council Chambers

**Common Council**

Members: 5

1st & 3rd Tuesday

7 p.m., Council Chambers, 130 S. Randolph Street

**Indiana House District: 52**

**Indiana Senate District: 13**

**Congressional District: 3**

**Gas City (Grant County)** Population: 6,093

**Gas City Municipal Utilities**

**200 East North A Street**

**Gas City, IN. 46933**

**Phone: 765.674.6995 Fax: 765.677.3076**

**Hours: 8:30 a.m. - 4 p.m., Monday - Friday**

**Website: [www.gascityutilities.com](http://www.gascityutilities.com)**

Dick Justice, Electric Dept. Superintendent

Phone: 765.669.2013

[electric@gascitygov.com](mailto:electric@gascitygov.com)

Bill Rock, Mayor

Phone: 765.677.3080

[mayor@gascitygov.com](mailto:mayor@gascitygov.com)

Karen Wood, Clerk-Treasurer

Phone: 765.677.3079 [clerk@gascitygov.com](mailto:clerk@gascitygov.com)

**System Established: 1898**

**Power Supplier: IMPA**

**Meters: 3,136**

**Employees: 21**

**kWh: 59,574,000**

**Other Utilities: Water, Wastewater, Stormwater**

**Governing Body**

Council

5 Members

1st, 3rd Tuesday

7:30 p.m., 211 East Main Street

**Indiana House District: 31**

**Indiana Senate District: 17, 19**

**Congressional District: 5**

**Greendale (Dearborn County)** Population: 4,502

**Greendale Utilities**

510 Ridge Ave.

Greendale, IN. 40725

Phone: 812.537.2125 Fax: 812.537.2310

Hours: 7:30 a.m. - 4 p.m., Monday - Friday

Website: [www.cityofgreendale.net](http://www.cityofgreendale.net)

Shawn Guidice, Utility Superintendent

utilitysuper@cityofgreendale.net

Vince Karsteter, Mayor

Phone: 812.537.9219

Becky Lyons, Clerk-Treasurer

Phone: 812.537.9219

clerktreasurer@cityofgreendale.net

**System Established: 1931**

**Power Supplier: IMPA Meters:**

**2,100**

**Employees: 7**

**kWh: 106,913,000**

**Other Utilities: Water, Wastewater, Sanitation**

**Governing Body**

Board of Works

5Members

2nd Wednesdays 6 p.m. and 4th Monday 5 p.m.

Council Chambers, 500 Ridge Ave.

Council—7 Members

2nd Wednesday 7 p.m.

Council Chambers, 500 Ridge Ave.

**Indiana House District: 68**

**Indiana Senate District: 43**

**Congressional District: 6**

**Hagerstown (Wayne County)**    Population: 1,760

**Hagerstown Electric Department**

**49 East College Street**

**PO Box 112**

**Hagerstown, IN. 47346**

**Phone: 765.489.6171 Fax: 765.489.5100**

**Hours: 8 a.m. - 4:00 p.m., Monday – Thursday**

**Friday 7 a.m. – 3:00 p.m.**

**Website: [www.hagerstown.in.gov](http://www.hagerstown.in.gov)**

Chris Lamar, Town Manager

[clamar@hagerstown.in.gov](mailto:clamar@hagerstown.in.gov)

Joe Favorite, Electric Foreman

Julie Neal, Clerk Treasurer

[jneal@hagerstown.in.gov](mailto:jneal@hagerstown.in.gov)

**System Established: 1923**

**Power Supplier: AEP**

**Meters: 1,172**

**Employees: 3**

**kWh: 22,178,000**

**Other Utilities: Water, Wastewater**

**Governing Body**

Council

5 Members

1st & 3rd Monday

6:30 p.m. Town Hall, 49 East College Street

**Indiana House District: 54**

**Indiana Senate District: 27**

**Congressional District: 6**

**Huntingburg (Dubois County)** Population: 6,073

**Huntingburg Municipal Electric Utility**

508 E. 4th St., P.O. Box 10

Huntingburg, IN. 47542

Phone: 812.683.2211 Fax: 812.683.5102

Hours: 7 a.m. - 3:30 p.m., Monday - Friday

Website: [www.huntingburg-in.gov](http://www.huntingburg-in.gov)

John Reutepohler, Energy Superintendent

[jreutepohler@huntingburg-in.gov](mailto:jreutepohler@huntingburg-in.gov)

Rich Tretter, Electric Assistant

Phone: 812.683.3622

Elliott Meyer, Electric Assistant

Phone: 812.683.3622

Steve Schwinghamer, Mayor

Phone: 812.683.2211 [sschwinghamer@huntingburg-in.gov](mailto:sschwinghamer@huntingburg-in.gov)

Thomas Dippel, Clerk Treasurer

Phone: 812.683.2211 [tdippel@huntingburg-in.gov](mailto:tdippel@huntingburg-in.gov)

**System Established: Unknown**

**Power Supplier: IMPA**

**Meters: 3,328**

**Employees: 6**

**kWh: 77,086,000**

**Other Utilities: Water, Gas, Wastewater, Streets, Park**

**Governing Body**

Common Council - Utility Board

5 Members

2nd and 4th Tuesday

7 p.m., City Hall, 508 E. 4th Street

**Indiana House District: 74**

**Indiana Senate District: 48**

**Congressional District: 8**

**Jamestown (Boone County)**

Population: 1,020

**Jamestown Municipal Light & Power**

**421 East Main Street, P.O. Box 165**

**Jamestown, IN. 46147**

**Phone: 765.676.6331 Fax: 765.676.9047**

**Hours: 8 a.m. - 5 p.m., Monday - Friday**

**Website: [www.in.gov/towns/jamestown/](http://www.in.gov/towns/jamestown/)**

Joshua Hawkins, Superintendent of Utilities

Phone: 765.577.1304 Email: [jhawkins@jamestownin.com](mailto:jhawkins@jamestownin.com)

Lori Hieston, Clerk Treasurer [clerk@jamestownin.com](mailto:clerk@jamestownin.com)

**System Established: 1917**

**Power Supplier: IMPA Meters: 542**

**Employees: 3**

**kWh: 8,514,715**

**Other Utilities: Water, Wastewater, Sanitation, Streets**

**Governing Body**

Town Council

3 Members

1st Tuesday

7 p.m., City Hall, 421 East Main Street

**Indiana House District: 41**

**Indiana Senate District: 23**

**Congressional District: 4**

Population: 1,425

## **Kingsford Heights (LaPorte County)**

### **Kingsford Heights Municipal Electric Utilities**

**504 Grayton Road, P.O. Box 330**

**Kingsford Heights, IN. 46346**

**Phone: 219.393.3309 Fax: 219.393.3016**

**Hours: 8 a.m. - 4 p.m., Monday - Friday**

**Website: [www.townofkingsfordheights.com](http://www.townofkingsfordheights.com)**

Jason Cox, Electric Superintendent

khtown1@csinet.net

Jeana Blank, Clerk-Treasurer

khtown1@csinet.net

**System Established: 1964**

**Power Supplier: IMPA**

**Meters: 588**

**Employees: 2**

**kWh: 5,663,172**

**Other Utilities: Water, Wastewater, Streets**

### **Governing Body**

Council

5 Members

2nd & 4th Monday

6 p.m., (Central Time) Community Center, 515 Wayland

**Indiana House District: 20**

**Indiana Senate District: 8**

**Congressional District: 2**

**Ladoga(Montgomery County) Population: 1,047**

**Ladoga Light & Power**

**121 East main St., P.O. Box 187**

**Ladoga, IN. 47954**

**Phone: 765.942.2531 Fax: 765.942.7701**

**Hours: 8:30 a.m. - 4:30 p.m., Monday - Friday**

**8:30 a.m. - 12 p.m. 1st and 2nd Saturday of the month**

**Website: [www.townofladoga.org](http://www.townofladoga.org)**

Don Long, Water Operator & Street Supervisor

[ladogautilities@sbcglobal.net](mailto:ladogautilities@sbcglobal.net)

Amy Holloday, Clerk Treasurer

[townofladogain@sbcglobal.net](mailto:townofladogain@sbcglobal.net)

**System Established: 1921**

**Power Supplier: IMPA**

**Meters: 635**

**Employees: 5**

**kWh: 7,161,000**

**Other Utilities: Water, Wastewater, Sanitation, Streets  
Stormwater**

**Governing Body**

Council

3 Members

9 a.m., 2nd Saturday of the month

3 p.m., last Wednesday of the month

Ladoga Town Hall, 121 East Main Street

**Indiana House District: 41**

**Indiana Senate District: 23**

**Congressional District: 4**

Population: 5,031

## **Lawrenceburg (Dearborn County)**

### **Lawrenceburg Municipal Utilities**

**230 Walnut Street**

**Lawrenceburg, IN. 47025**

**Phone: 812.532.3500 Fax: 812.532.3515**

**Hours: 8 a.m. - 4:30 p.m., Monday - Friday**

**Website: [www.lawrenceburg-in.com](http://www.lawrenceburg-in.com)**

Billy Kinnett, General Manager

[bkinnett@lmu-in.net](mailto:bkinnett@lmu-in.net) Phone: 812.532.3501

Eric Webster, Electric Department Foreman

[ewebster@lmu-in.net](mailto:ewebster@lmu-in.net) Phone: 812.537.9541

Kelly Mollaun, Mayor

[kmolaun@lawrenceburg.in.gov](mailto:kmolaun@lawrenceburg.in.gov) Phnoe: 812.532.3552

Mark Fette, Clerk-Treasurer

Phone: 812.532.3573 [mfette@lawrenceburg.in.gov](mailto:mfette@lawrenceburg.in.gov)

**System Established: 1901**

**Power Supplier: IMPA**

**Meters: 3,567**

**Employees: 15**

**kWh: 157,003,000**

**Other Utilities: Water, Wastewater**

### **Governing Body**

Utility Service Board

5 Members

5 p.m. 1st & 3rd Wednesdays

City Hall, 230 Walnut Street

**Indiana House District: 68**

**Indiana Senate District: 43**

**Congressional District: 6**

Population: 15,781

## **Lebanon (Boone County)**

### **Lebanon Utilities**

**401 South Meridian Street**

**Lebanon, IN. 46052**

**Phone: 765.482.5100 Fax: 765.482.8848**

**Hours: 7:30 a.m. - 4:30 p.m., Monday - Friday**

**Website: [www.lebanon-utilities.com](http://www.lebanon-utilities.com)**

Ed Basquill, General Manager

[ebasquill@lebanon-utilities.com](mailto:ebasquill@lebanon-utilities.com) Phone: 765.482.8838

Jeff Greeno, Operations Manager

[jgreeno@lebanon-utilities.com](mailto:jgreeno@lebanon-utilities.com) Phone: 765.891.1642

Matthew Gentry, Mayor

[mayorgentry@cityoflebanon.org](mailto:mayorgentry@cityoflebanon.org) Phone: 812.532.3552

**System Established: 1942**

**Power Supplier: IMPA**

**Meters: 8,734**

**Employees: 62**

**kWh: 219,082,000**

**Other Utilities: Water, Wastewater, Stormwater, Streets,  
Internet (Ilines)**

### **Governing Body**

Utility Service Board

5 Members

5 p.m. 1st & 3rd Wednesday

Common Council Chambers (Room 208), 401 S.

Meridian St.

**Indiana House District: 41**

**Indiana Senate District: 23**

**Congressional District: 4**

Population: 5,343

**Linton (Greene County)**

**Linton Municipal Utilities 86 South Main  
Street Linton, IN. 47441**

**Phone: 812.847.4971 Fax: 812.847.2456**

**Hours: 8 a.m. - 4:30 p.m., Monday - Friday**

**11:30 a.m. - 12:30 p.m. (Lunch)**

**Website: [www.cityoflinton.com](http://www.cityoflinton.com)**

Brent Slover, General Manager

[bslover@cityoflinton.com](mailto:bslover@cityoflinton.com)

Brent Murray, Operations Manager of Utilities

[bmurray@cityoflinton.com](mailto:bmurray@cityoflinton.com)

Kevin Wright, Electric Department Working Foreman

[jkw@cityoflinton.com](mailto:jkw@cityoflinton.com)

John Preble, Mayor

[jpreble@cityoflinton.com](mailto:jpreble@cityoflinton.com) Phone: 812.847.7754

Claudia Walker, Clerk-Treasurer

Phone: 812.847.7014 [cwalker@cityoflinton.com](mailto:cwalker@cityoflinton.com)

**System Established: 1903 Power Supplier: IMPA**

**Meters: 3,540**

**Employees: 12**

**kWh: 59,884,150**

**Other Utilities: Gas, Water, Wastewater, Sanitation,  
Streets**

**Governing Body**

Council

5 Members

2nd Monday, 6 p.m., City Hall, 86 S. Main St

**Indiana House District: 62**

**Indiana Senate District: 39**

**Congressional District: 8**

**Logansport (Cass County)**    Population: 18,034

**Logansport Utilities 601 E. Broadway, #101,  
Logansport, IN. 46947**

**Phone: 574.753.6231 Fax: 574.753.9828**

**Hours: 8:30 a.m. - 4:30 p.m., Monday - Friday**

**Website: [www.logansportutilities.com/](http://www.logansportutilities.com/)**

**[www.cityoflogansport.com](http://www.cityoflogansport.com)**

Greg Toth, Superintendent  
[gtoth@logansportutilities.com](mailto:gtoth@logansportutilities.com)

Brad McBride, Director of Electric  
[bmcbride@logansportutilities.com](mailto:bmcbride@logansportutilities.com)

Chris Martin, Mayor

Phone: 574.753.2551 ext. 240  
[mayormartin@cityoflogansport.org](mailto:mayormartin@cityoflogansport.org)

Tyler Pearson, Clerk-Treasurer

Phone: 574.753.4745 [tpearson@cityoflogansport.org](mailto:tpearson@cityoflogansport.org)

**System Established: 1894**

**Power Supplier: NextEra Energy**

**Meters: 12,539**

**Employees: 98 Fuel: Coal, Gas, Solar**

**kWh: 421,437,000**

**Other Utilities: Water, Wastewater, Stormwater**

### **Governing Body**

Utility Service Board

5 Members 4th Tuesday of each month

5 p.m., 601 E. Broadway, 3rd Floor, Utility Service Board  
Room

**Indiana House District: 23**

**Indiana Senate District: 18**

**Congressional District: 4**

**Middletown (Henry County)**

Population: 2,263

**Middletown Municipal Utilities**

**653 Locust Street**

**Middletown, IN. 47356**

**Phone: 765.354.2268 Fax: 765.354.3068**

**Hours: 8:00 a.m. - 5:00 p.m., Monday - Friday**

**Website: [www.middletownin.com](http://www.middletownin.com)**

Carl Spears, Superintendent

[Carl.spears@middletown.in.gov](mailto:Carl.spears@middletown.in.gov)

TimMundell, Office Manager/Clerk Treasurer

[Tim.mundell@middletown.in.gov](mailto:Tim.mundell@middletown.in.gov)

**System Established: 1911**

**Power Supplier: IMPA**

**Meters: 1,397**

**Employees: 6**

**kWh: 21,309.000**

**Other Utilities: Water, Wastewater and Stormwater**

**Governing Body**

Council

5 Members

7 p.m. 1st & 3rd Tuesday 4th Tuesday Municipal Building,

653 Locust Street

**Indiana House District: 54**

**Indiana Senate District: 27**

**Congressional District: 6**

**Mishawaka (St. Joseph County) Population: 49,600**

**Mishawaka Utilities**

**1646 E. 12th Street, P.O. Box 363**

**Mishawaka, IN. 46546-1640**

**Phone: 574.258.1640 Fax: 574.258.1695**

**Hours: 7:00 a.m. - 4:00 p.m., Monday - Friday**

**Website: [www.mishawakain.gov](http://www.mishawakain.gov)**

Kevin Wasmer, Electric Division Manager

Phone: 574.258.1708 [kwasmer@mishawaka.in.gov](mailto:kwasmer@mishawaka.in.gov)

Jeff Persyn, System Reliability Supervisor

Phone: 574.258.1640 [jpersyn@mishawaka.in.gov](mailto:jpersyn@mishawaka.in.gov)

Matthew Lentsch, Executive Director of

Development and Governmental Affairs

Email: [matthew.lentsch@mishawaka.in.gov](mailto:matthew.lentsch@mishawaka.in.gov)

Dave Wood, Mayor

Phone: 574.248.1601 [dwood@mishawaka.in.gov](mailto:dwood@mishawaka.in.gov)

Deborah S. Block, City Clerk

Phone: 574.258.1616 [dblock@mishawaka.in.gov](mailto:dblock@mishawaka.in.gov)

**System Established: 1903**

**Power Supplier:**

**Wolverine Power Supply**

**Meters: 27,198**

**Employees: 48**

**kWh: 592,463,076**

**Other Utilities: Water, Wastewater**

**Governing Body**

Council

9 Members

1st & 3rd Mondays

100 Lincolnway West, Council Chambers

**Indiana House District: 5**

**Indiana Senate District: 10,11**

**Congressional District: 2**

## **Montezuma (Parke County)**

Population: 1,005

### **Montezuma Municipal Utilities**

**1243 N. Jackson Street, P.O. Box 3**

**Montezuma, IN. 47862**

**Phone: 765.245.2759 Fax: 765.245.0021**

**Hours: 7:30 a.m. - 4:30 p.m., Monday – Friday**

John Koch, Town Manager [jkoch@montezuma.in.gov](mailto:jkoch@montezuma.in.gov)

Phone: 765.245.2759

Brad McGrannahan, Utility Manager

Phone: 765.245.2759

[mmushop@montezuma.in.gov](mailto:mmushop@montezuma.in.gov)

Cathy Morgan, Office Manager / Clerk Treasurer

Phone: 765.245.2759

[cmorgan@montezuma.in.gov](mailto:cmorgan@montezuma.in.gov)

**System Established: 1920**

**Power Supplier: IMPA**

**Meters: 688**

**Employees: 8**

**kWh: 14,029,000**

**Other Utilities: Gas, Sewer, Water, Parks, Cemetery**

### **Governing Body**

Council

5 Members

3rd Thursday

6:00 p.m., Community Center, 800 N. Jackson Street

**Indiana House District: 42**

**Indiana Senate District: 23**

**Congressional District: 8**

New Carlisle (St. Joseph County)

Population: 1,866

New Carlisle Electric Department

124 E. Michigan Street, P.O. Box 6

New Carlisle, IN. 46552

Phone: 574.654.3733 Fax: 574.654.8876

Hours: 8:00 a.m. - 4:30 p.m., Monday - Friday

Website: [www.townofnewcarlisle.com](http://www.townofnewcarlisle.com)

Jason Quirk, Electric Superintendent

[J.quirk@townofnewcarlisle.com](mailto:J.quirk@townofnewcarlisle.com)

Julie Brown, Clerk Treasurer

[J.Brown@townofnewcarlisle.com](mailto:J.Brown@townofnewcarlisle.com)

System Established: 1905

Power Supplier: Wolverine

Meters: 980

Total Town Utility, Police, Clerks office

Employees: 27

kWh: 11,973,752

Other Utilities: Streets, Parks, Cemetery, Water,

Wastewater, Storm Water,

Governing Body

Council

5 Members

1st & 3rd Tuesday

6:30 p.m., Town hall, 124 E. Michigan Street

Indiana House District: 8

Indiana Senate District: 8

Congressional District: 2

## **New Ross (Montgomery County) Population: 349**

### **New Ross Electric Department**

**105 West State Street, P.O. Box 156**

**New Ross, IN. 47968**

**Phone: 765.723.1154**

**Hours: 8:30 a.m. - 3:00 p.m., Monday - Wednesday.**

**Thursday by Appointment. Friday Closed**

**After Hours Contact: 765.366.1253**

**Website: [www.townofnewcarlisle.com](http://www.townofnewcarlisle.com)**

Russ Rogers, Town President

Phone: 765.723.1628 Email: russrogers61@outlook.com

Sherry Baird, Town Council Representative

Phone: 765.723.1123 Email: sherry.d.baird@gmail.com

Ashley Kelsey, Clerk-Treasure

[townofnewross@gmail.com](mailto:townofnewross@gmail.com)

**System Established: 1941**

**Power Supplier: IMPA**

**Meters: 228**

**Employees: 2**

**kWh: 2,590,000**

**Other Utilities: Wastewater, Sanitation**

### **Governing Body**

Council

3 Members

2nd Thursday

6:30 p.m., Town hall, 105 W. State St.

**Indiana House District: 41**

**Indiana Senate District: 23**

**Congressional District: 4**

## **Paoli (Orange County)**

Population: 3,633

### **Town of Paoli**

**110 North Gospel Street,**

**Paoli, IN. 47454**

**Phone: 812.723.2739**

**Hours: 8:00 a.m. - 4:30 p.m., Monday - Friday.**

**Website: [www.paoli.in.gov](http://www.paoli.in.gov)**

Scott Rutherford, Utility General Foreman

Phone: 812.723.2935 Email: [scottrutherford@paoli.in.gov](mailto:scottrutherford@paoli.in.gov)

Beth Jones, Clerk-Treasurer

Email: [clerk@paoli.in.gov](mailto:clerk@paoli.in.gov)

**System Established: 1940**

**Power Supplier: IMPA**

**Meters: 1,895**

**Employees: 20**

**kWh: 38,201,661**

**Other Utilities: Water, Wastewater, Sanitation, Streets**

### **Governing Body**

Council

5 Members

1st and 3rd Tuesdays of each month

6:00 p.m. Town Hall, 110 North Gospel Street Paoli, IN.

**Indiana House District: 47**

**Indiana Senate District: 73**

**Congressional District: 9**

**Pendleton (Madison County)**

Population: 4,219

**Pendleton Light & Power**

**100 W. State Street Pendleton, IN. 46064**

**Phone: 765.778.2173 Fax: 765.778.7470**

**Hours: 9:00 a.m. - 4:00 p.m., Monday - Friday**

**Website: [www.town.pendleton.in.us](http://www.town.pendleton.in.us)**

Scott Reske, Town Manager

[sreske@pendleton.in.gov](mailto:sreske@pendleton.in.gov)

Craig Switzer, Electric Superintendent

[cswitzer@pendleton.in.gov](mailto:cswitzer@pendleton.in.gov)

Willie Boles, Clerk-Treasurer

[wboles@town.pendleton.in.us](mailto:wboles@town.pendleton.in.us)

**System Established: 1911**

**Power Supplier: IMPA**

**Meters: 3352**

**Employees: 5 in the field**

**kWh: 69,562,041**

**Other Utilities: Water, Street, Cemetery**

**Governing Body**

Council

5 Members 2nd Thursday

6:00 p.m., 100 W. State Street

**Indiana House District: 53**

**Indiana Senate District: 26**

**Congressional District: 5**

**Pittsboro ( Hendricks County)**      Population: 3,930

**Pittsboro Municipal Utilities**

**80 North Meridian St., P.O. Box 185**

**Pittsboro, IN. 46167**

**Phone: 317.892.3326 Fax: 317.892.4159**

**Hours: 7:00 a.m. - 4:00 p.m., Monday - Thursday,**

**7 a.m. - 12:00 p.m. on Friday**

**Website: [www.townofpittsboro.org](http://www.townofpittsboro.org)**

Jason Love, Town Manager

Phone: 317.892.7660 [jlove@townofpittsboro.org](mailto:jlove@townofpittsboro.org)

Shari Ping, Clerk Treasurer

Phone: 317.892.7668

[sping@townofpittsboro.org](mailto:sping@townofpittsboro.org)

**System Established: 1902**

**Power Supplier: IMPA**

**Meters: 801**

**Employees: 1**

**kWh: 9,981,000**

**Other Utilities: Gas, Water, Wastewater, Stormwater**

**Governing Body**

Council

5 Members 3rd

Tuesday

7 p.m., Town Hall 33 E. Main Street (Admin Building)

**Indiana House District: 28**

**Indiana Senate District: 2**

**Congressional District: 4**

**Rensselaer ( Jasper County)**

Population: 5,885

**Rensselaer Electric Utility**

**425 North Van Rensselaer Street, P.O. Box 280**

**Rensselaer, IN. 47978-2448**

**Phone: 219.866.8475 Fax: 219.866.3882**

**Hours: 7:30 a.m. - 4:00 p.m., Monday - Friday**

**Website: [www.cityofrensselaer.in.com](http://www.cityofrensselaer.in.com)**

Brett Wilhite, Line Superintendent

Phone: 219.866.8371 [line@cityofrensselaer.com](mailto:line@cityofrensselaer.com)

Jeffrey Phillips, Mayor

Phone: 219.866.5212

[jsphillips@cityofrensselaer.com](mailto:jsphillips@cityofrensselaer.com)

Shelby Keys, Clerk-Treasurer

[skeys@cityofrensselaer.com](mailto:skeys@cityofrensselaer.com)

**System Established: 1896**

**Power Supplier: IMPA**

**Meters: 3,212**

**Employees: 20**

**kWh: 107,743**

**Other Utilities: Gas, Water, Wastewater**

**Governing Body**

Council

5 Members

2nd & 4th Monday

6 p.m., City Hall Council Chambers, 124 S. Van Rensselaer St.

**Indiana House District: 16**

**Indiana Senate District: 5,7**

**Congressional District: 4**

**Rising Sun Municipal Utilities**

**200 N. Walnut St., P.O. Box 38**

**Rising sun, IN. 47040**

**Phone: 812.438.3616 Fax: 812.438.4975**

**Hours: 8:00 a.m. - 5:00 p.m., Monday - Friday**

**Website: [www.cityofrisingsun.com](http://www.cityofrisingsun.com)**

Dale Turner, Electric Supervisor

[daleturner1989@gmail.com](mailto:daleturner1989@gmail.com)

Scott Henry, Superintendent

[superintendent@cityofrisingsun.com](mailto:superintendent@cityofrisingsun.com)

Steve Slack, Mayor

[sslack@cityofrisingsun.com](mailto:sslack@cityofrisingsun.com)

Phone: 812.438.3340 / 812.438.2417

Rae Baker Gibson, Clerk treasurer

[raegipson@cityofrisingsun.com](mailto:raegipson@cityofrisingsun.com)

**System Established: 1932**

**Power Supplier: IMPA**

**Meters: 1,631**

**Employees: 5**

**kWh: 40,982,596**

**Other Utilities: Water, Wastewater**

**Governing Body**

Utility Service Board

5 Members

2nd Wednesday

5 p.m., 200 n. Walnut St., City hall

**Indiana House District: 67**

**Indiana Senate District: 43**

**Congressional District: 6**

## **Rockville (Parke County)**

Population: 2,591

### **Rockville Municipal Utilities**

**103 West High Street, P.O. Box 143**

**Rockville, IN. 47872**

**Phone: 765.569.6253 Fax: 765.569.3280**

**Hours: 8:00 a.m. - 4:00 p.m., Monday - Friday**

**Website: [in.gov/towns/Rockville](http://in.gov/towns/Rockville)**

Brandy Asher, Clerk-Treasurer

[basher@rockville-in.gov](mailto:basher@rockville-in.gov)

**System Established: 1920**

**Power Supplier: IMPA**

**Meters: 1,836**

**Employees: 2.5**

**kWh: 19,653,000**

**Other Utilities: Water, Wastewater, Streets, Cemetery,  
Parks**

### **Governing Body**

Town Council

5 Members

1st and 3rd Mondays

5 p.m., Town Hall, 103 West High Street

**Indiana House District: 42**

**Indiana Senate District: 23**

**Congressional District: 8**

**Scottsburg (Scott County)**  
**Scottsburg Municipal Electric Utility**  
2162 S. US 31,  
Scottsburg, IN. 47170

Population: 7,267

**Phone: 812.752.3199 Fax: 812.752.9805**  
**Hours: 7:00 a.m. - 3:30 p.m., Monday - Friday**  
**Website: [www.cityofscottsburg.com](http://www.cityofscottsburg.com)**

Willie Daniels, Electric Superintendent  
Phone: 812.752.3199 [wdaniels@scottsburg.in.gov](mailto:wdaniels@scottsburg.in.gov)

Terry Amick, Mayor  
Phone: 812.752.3169 [tamick@scottsburg.in.gov](mailto:tamick@scottsburg.in.gov)

Jan Hardy, Clerk-Treasurer  
Phone: 812.752.3169 [jhardy@scottsburg.in.gov](mailto:jhardy@scottsburg.in.gov)

**System Established: 1908**

**Power Supplier: IMPA**

**Meters: 4,091**

**Employees: 10**

**kWh: 133,328,745**

**Other Utilities: Water, Wastewater, Streets, Broadband**

**Governing Body**

Board of Works 3 Members

2nd and 4th Wednesday 1:30 p.m., City Hall, 2 East

McClain

Avenue

**Indiana House District: 66**

**Indiana Senate District: 45**

**Congressional District: 9**

**South Whitley (Whitley County)**

Population: 1,800

**South Whitley Municipal Electric Utility**

118 E. Front Street, P.O. Box 372

Phone: 260.723.5312 Fax: 260.723.5311

Hours: 7:30 am – 4:00 p.m., Monday - Friday

Website: [www.southwhitley.org](http://www.southwhitley.org)

Kent Slater, Utility Supervisor [kslater@southwhitley.org](mailto:kslater@southwhitley.org)

Alyssa Knepple, Clerk-Treasurer

[alyssa.knepple@southwhitley.org](mailto:alyssa.knepple@southwhitley.org)

Jenna Reiff, Deputy Clerk-Treasurer

[jenna.reiff@southwhitley.org](mailto:jenna.reiff@southwhitley.org)

**System Established: 1895**

**Power Supplier: IMPA**

**Meters: 1041**

**Employees: 11**

**kWh: 18,696,000**

**Other Utilities: Wastewater, Sanitation, Water**

**Governing Body**

Council

3 Members

2nd and 4th Tuesday

6:30 p.m., Town hall, 118 E. Front St.

**Indiana House District: 83**

**Indiana Senate District: 17**

**Congressional District: 3**

**Walkerton (St. Joseph County)**    Population: 2,248

**Walkerton Municipal Utilities**

**301 Michigan Street**

**Walkerton, IN. 46574**

**Phone: 574.586.3711**

**Hours: 7:30 a.m. - 4:00 p.m. Office hours -**

**Website: [www.walkerton.org](http://www.walkerton.org)**

**Public Works Director – Jeff Zehner  
[jzehner@walkerton.org](mailto:jzehner@walkerton.org)**

**Clerk Treasurer – Terri Buckmaster**

**System Established: 1906**

**Power Supplier: IMPA Meters: 1,370**

**Employees: 8**

**kWh: 31,820,698**

**Other Utilities: Water, Wastewater, Streets, Sanitation  
(outsourced)**

**Governing Body**

Utility Board 5 Members

2nd & 4th Mondays

7 p.m., Council Room, 301 Michigan Street

**Indiana House District: 7**

**Indiana Senate District: 8**

**Congressional District: 2**

## **Warren (Huntington County)**

Population: 1,231

### **Warren Municipal Electric Utility**

**132 North Wayne St., P.O. Box 477**

**Warren, IN. 46792**

**Phone: 260.375.2656 Fax: 260.375.2659**

**Hours: 8:00 a.m. - 5:00 p.m. Monday - Friday**

**Website: [www.warrenindiana.us](http://www.warrenindiana.us)**

Rick Scheiman, Electric Utility Manager

Phone: 260.375.3424 [Rickleasas@gmail.com](mailto:Rickleasas@gmail.com)

Ty Surfus, Utility Assistant

Phone: 260.388.1907 Email: [tnas32@yahoo.com](mailto:tnas32@yahoo.com)

Lee Poulson, Electric Utility Assistant

Phone: 260.228.0293 Email: [utility1@citiznet.com](mailto:utility1@citiznet.com)

Marilyn Morrison, Clerk-Treasurer

Phone: 260.375.2656 [warren@citiznet.com](mailto:warren@citiznet.com)

**System Established: 1910**

**Power Supplier: Wolverine**

**Meters: 823**

**Employees: 4**

**kWh: 17,839,000**

**Other Utilities: Water, Wastewater, Streets**

### **Governing Body**

Council

4 Members

2nd and 4th Mondays

6:00 p.m., Warren Assembly Hall, 131 North Wayne St.

**Indiana House District: 50**

**Indiana Senate District: 19**

**Congressional District: 3**

**Washington (Daviness County)**

Population: 11,887

**Washington Electric Light & Power**  
**2100 Memorial Avenue, P.O. Box 800**  
**Washington, IN. 47501**  
**Phone: 812.254.5171**  
**Fax: 812.254.8200**  
**Hours: 8:30 a.m. - 4:30 p.m. Monday - Friday**  
**Website: [www.washingtonin.us](http://www.washingtonin.us)**

Randy Ennis, Electric Line Superintendent

[randall.ennis@washingtonin.us](mailto:randall.ennis@washingtonin.us)

Jeff Lemon, Electric Assistant Line Superintendent

[Jeff.lemon@washingtonin.us](mailto:Jeff.lemon@washingtonin.us)

David Rhoads, Mayor

Phone: 812.254.5575 Fax: 812.254.8223

[drhoads@washingtonin.us](mailto:drhoads@washingtonin.us)

Beth McGooky, Clerk Treasurer

Phone: 812.254.6143

[Clerk-treasurer@washingtonin.us](mailto:Clerk-treasurer@washingtonin.us)

**System Established: 1926**

**Power Supplier: IMPA**

**Meters: 8,109**

**Employees: 18**

**kWh: 173,350,000**

**Other Utilities: Water, Wastewater, Stormwater**

**Governing Body**

Council

7 Members

2nd, 4th Monday

6:30 p.m., 200 Harned Avenue, Council Chambers

**Indiana House District: 63**

**Indiana Senate District: 39**

**Congressional District: 8**

## **Waynetown (Montgomery County) Population: 956**

### **Waynetown Electric Utility**

**106 North Vine St., P.O. Box 215**

**Waynetown, IN. 47990**

**Phone: 765.234.2154 Fax: 765.234.1601**

**Hours: 8 a.m. - 4 p.m. Monday, Tuesday, Thursday,  
Friday. Closed Wednesdays**

John Warren, Utilities Superintendent, ext. 104

waynetownutilities@sbcglobal.net

Sandra Procter, Clerk-Treasurer, ext. 102

waynetownclerk@sbcglobal.net

**System Established: 1913**

**Power Supplier: IMPA**

**Meters: 517**

**Employees: 5**

**kWh: 5,403,000**

**Other Utilities: Water, Wastewater, Streets, Parks**

### **Governing Body**

Council

5 Members

2nd Tuesday

6:30 p.m., Town Hall, 106 N. Vine St.

**Indiana House District: 31**

**Indiana Senate District: 23**

**Congressional District: 4**

## **Williamsport (Warren County)**

Population: 1,878

### **Williamsport Light & Water**

**29 North Monroe St.**

**Williamsport, IN. 47993**

**Phone: 765.762.3257 Fax: 765.762.2010**

**Hours: 7:30 a.m. - 4:00 p.m. Monday - Friday.**

**Closed daily 12 p.m. - 1 p.m.**

**Email: town\_of\_williamsport.com**

**Website: www.townofwilliamsport.com**

Kent Strickler, Superintendent

Phone: 765.764.4070

waterman1983@comcast.net

Michael D. Hutchison, Clerk Treasurer

williamsportclerktreasurer@gmail.com

Melinda Story, Utility Clerk

Town\_of\_williamsport@comcast.net

**System Established: 1900**

**Power Supplier: IMPA**

**Meters: 980**

**Employees: 12**

**kWh: 22,980,000**

**Other Utilities: Water, Wastewater**

### **Governing Body**

Council

3 Members

Meetings held: 1st Thursday of each month

6:00 p.m., Warren County Learning Center 6 E. Second

St., Williamsport, IN. 47993

**Indiana House District: 13**

**Indiana Senate District: 23**

**Congressional District: 4**

## **Winimac (Pulaski County)**

Population: 2,424

### **Winimac Municipal Utilities**

**120 West Main St.**

**Winamac, IN. 46996**

**Phone: 574.946.3451 Fax: 574.946.3436**

**Hours: 7:30 a.m. - 4:00 p.m. Monday - Friday.**

Brad Zellers, Town Manager

townmanager@townofwinimac.com

Doug Shorter, Electric Superintendent

Phone: 574.946.3401 electric@townofwinamac.com

Kendra Craft, Clerk-Treasurer

clerk@townofwinamac.com

**System Established: 1895**

**Power Supplier: IMPA**

**Meters: 2,040**

**Employees: 6**

**kWh: 58,180,611**

**Other Utilities: Water, Wastewater**

**Governing Body**

Council

5 Members 2nd Monday

6:00 p.m., Winamac Municipal Utilities Complex, 623 W. 11th St. (Hwy 14 W.)

**Indiana House District: 16**

**Indiana Senate District: 5**

**Congressional District: 2**



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Contact: Vince Findley,

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Phone: 614.583.6406

Email: [vfindley@aepes.com](mailto:vfindley@aepes.com)

## **Alpha Engineering, Inc.**

7760 W. New York Street

Indianapolis, IN. 46214

<http://www.alphaeng.us>

Contact: Jim Hill

Phone: 317.273.9841 Ext: 5727

Email: [jimh@alphaeng.us](mailto:jimh@alphaeng.us)

Ben Huckaba

Phone: 317.27.9841 Ext: 5721

Email: [benh@alphaeng.us](mailto:benh@alphaeng.us)

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**Altec Industries, Inc.**

5201 West 84th Street

Indianapolis, IN. 46268-1308

Contact: Mark Willman

Phone: 317.872.3460

Direct: 317.407.3264

Email: [mark.willman@altec.com](mailto:mark.willman@altec.com)

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Contact: Charley Powers

Phone: 800.458.5232

Direct: 321.591.5902

Email: [cpowers@americanenergy.us](mailto:cpowers@americanenergy.us)

Contact: Rob Schroeder

Email: [operations@americanenergy.us](mailto:operations@americanenergy.us)

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President

Phone: 765.305.1988

Direct: 765.620.6998

Email: [bkinnett@amppconstruction.com](mailto:bkinnett@amppconstruction.com)

Contact: Brayton Miller

Junior Financial Analyst

Phone: 765.305.1988

Email: [Bmiller@amppconstruction.com](mailto:Bmiller@amppconstruction.com)

Web: [www.amppconstruction.com](http://www.amppconstruction.com)

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**Automated Energy, Inc.**

4100 Perimeter Center Dr. Suite 115

Oklahoma City, OK. 73112

Contact: Cody Graves

Direct: 405.210.8173

Office: 405-601-7500

Email: [cgraves@automatedenergy.com](mailto:cgraves@automatedenergy.com)

Contact: Paul Jarvis

Phone: 405.245.3197

Email: [pjarvis@automatedenergy.com](mailto:pjarvis@automatedenergy.com)

Contact: Jeff Godwin

Phone: 405.205.8043

Email: [jgodwin@automatedenergy.com](mailto:jgodwin@automatedenergy.com)

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574.968.2040

Direct: 574.876.9444

Email: [scott@thebancroftcompanies.com](mailto:scott@thebancroftcompanies.com)

Website: [www.thebancroftcompanies.com](http://www.thebancroftcompanies.com)

*Secondary oil containment, water filtration, SPCC compliance for the electric utility industry.*

**Basic Concepts Inc.**

11760 Commonwealth Drive

Louisville, KY. 40299

Contact: Tom Downs

Phone: 502.386.4959

Email: [tdowns@basicconcepts.com](mailto:tdowns@basicconcepts.com)

Contact: Dan Gray

Phone: 713.724.2818

Email: [dgray@basicconcepts.com](mailto:dgray@basicconcepts.com)

Website: [basicconcepts.com](http://basicconcepts.com)

*Secondary oil containment, water filtration, SPCC compliance for the electric utility industry.*

## **Besco**

1800 North Central St.

Knoxville, TN. 37917

Contact: Jeremiah Copeland

Phone: 615-339-0060

Email: jcopeland@besco.com

Web: www.besco.com

*Company Description: Transmission and  
Distribution Construction.*

## **Border States**

2400 38<sup>th</sup> Street South

Fargo, ND 58108

Contact: Steven Jachim

Phone: 765.412.8400

Email: sjachim@borderstates.com

**Company Description:** *Multi-Line Electric  
Utility Distributor / Supplier Landis + Gyr  
Metering and AMI Distributor.*

## **Brownstown Electric Supply Co.**

690 E. State Rd. 250, P.O. Box L

Brownstown, IN. 47220 Contact:

Scott Turner Phone:

812.358.8242

Email: [sturner@brownstown.com](mailto:sturner@brownstown.com) Contact:

Sam Briggs

Email: [sbriggs@brownstown.com](mailto:sbriggs@brownstown.com)

Contact: Kevin Teulker

Email: [kteulker@brownstown.com](mailto:kteulker@brownstown.com) Web:

[www.brownstown.com](http://www.brownstown.com)

*Utility Distribution to Municipals, Co-ops/IOU's in  
Indiana, Kentucky, Ohio and Illinois*

## **CSI Utility Sales, Inc.**

6639 Centurion Drive, Suite 100

Lansing, MI 48917 Contact: Jeff

Battley Direct: 517.290.7362

Email: [jbattley@csiutilitysales.com](mailto:jbattley@csiutilitysales.com) Contact: Kyler  
Stephenson

Phone: 812.530.1445

Email: [kstephenson@csiutilitysales.com](mailto:kstephenson@csiutilitysales.com) Website:

[www.csiutilitysales.com](http://www.csiutilitysales.com) *Manufacturer's Rep*

## **Delta Services, LLC**

4676 Jennings Ln.

Louisville, KY. 40218

Contact: Jamie Popham

Phone: 502.260.9639

Email: [jpopham@deltaservicesllc.com](mailto:jpopham@deltaservicesllc.com)

Web: [www.deltaservicesllc.com](http://www.deltaservicesllc.com)

*Company Description: Electrical contractor specializing in T&D, URD, maintenance, reconductor, substations, and restoration storm work.*

## **Eaton - Cooper Power**

2071 Wyndham Rd.

Akron, OH. 44313

Contacts: Bob Wiehe

Direct: 402.203.9390

Email: [bobwiehe@eaton.com](mailto:bobwiehe@eaton.com) Contact:

Adam Churchill

Phone: 402.519.6363

Email: [adamchurchill@eaton.com](mailto:adamchurchill@eaton.com)

Web: [www.eaton.com](http://www.eaton.com)

*Company Description: Eaton is a power management company and we provide energy-efficient solutions that help our customers effectively manage electrical, hydraulic and mechanical power more efficiently, safely and sustainably.*

## **ELUS**

11170 Lushek Dr.  
Cincinnati, OH. 45241

Contact: Jamie Shields  
Phone: 513.702.2485  
Email [jamies@elus.com](mailto:jamies@elus.com)

Contact: Carmen Carstens  
Phone: 513.489.7633  
Email: [carmenc@elus.com](mailto:carmenc@elus.com)  
Web: [www.elus.com](http://www.elus.com)

**Company Description:** *Sales representation for electric utility-oriented manufacturers.*

:

## **Entrust Solutions Group**

5524 N. County Line Rd. E

Auburn, IN. 46706

Contacts: Scott D. Bowles

Direct: 260.450.3316

Email: [sdbowles@entrustsol.com](mailto:sdbowles@entrustsol.com)

Contacts: Samuel A. Hopkins

Direct: 513.390.3747

Email: [shopkins@entrustsol.com](mailto:shopkins@entrustsol.com)

Website: [www.entrustsol.com](http://www.entrustsol.com)

## **Expert Power a division of Satec**

10 Milltown Court

Union, NJ. 07083

Office: 908.656.7903

Website: [WWW.SATEC-GLOBAL.COM](http://WWW.SATEC-GLOBAL.COM)

Contact: Edward Kobeszka

Phone: 908.656.7903

Email: [edwardk@expertpower.com](mailto:edwardk@expertpower.com)

Contact: Alex Janesz

Phone: 859.240.6418

Email: [ajanesz@satecinc.com](mailto:ajanesz@satecinc.com)

Contact: Chris Taylor

Phone: 732.581.9879

Email: [ctaylor@satecinc.com](mailto:ctaylor@satecinc.com)

Multi Quadrant Metering for substation  
billing, power quality and energy  
efficiency including retrofit protection and control  
relaying.

**G & W Electric Company**

305 W. Crossroads Pkwy

Bolingbrook, IL. 60440

Contact: Trish Barnett

Direct: 708.926.0996

Email: pbarnett@gwelec.com

Web: www.gwelec.com

*Since 1905, G&W Electric has been a leading provider of innovative power grid solutions, including: IEEE and IEC rated switchgear for padmount, substation and vault applications, Sensors for advanced applications in system efficiency (CVR and Volt/VAR) and power quality, Reclosers and load break switches, Power grid automation solutions, Current limiting system protection (CLIP), Distribution and transmission cable accessories.*

**Gaylor Electric, Inc.**

17225 Kraft Court

Noblesville, IN. 46060

Contact: Matt Vest

Direct: 317.815.3174

Email: mvest@gaylor.com

Contact: Gary Hartig

Direct: 317.214.6300

Email: ghartig@gaylor.com

Web: www.gaylor.com

Transmission, distribution and substation construction, maintenance and storm assistance. Commercial/ Industrial electrical installation and data.

## **Global Mapping Solutions**

3741 Pettit Blvd.

Edmond, OK 73012

Contact: Jim Nelson

Phone: 214.704.3895

Email: [geopos2@aol.com](mailto:geopos2@aol.com)

Web: [www.gmappingsolutions.com](http://www.gmappingsolutions.com)

**Company Description:** GPS Field Inventories and Audits of electric systems

## **Gridliance Heartland, LLC**

201 East John Carpenter Freeway, Suite 900

Irving, TX 46062

Contact: Cameron White

Phone: 817.939.0309

Email: [Cameron.White@nexteraenergy.com](mailto:Cameron.White@nexteraenergy.com)

Website: [www.gridliance.com](http://www.gridliance.com)

**Company Description:** *GridLiance partners with municipal utilities, electric cooperatives, renewable energy developers, and others to invest in and improve the reliability and resilience of the electric grid.*

## **Hometown Connections**

12081 W. Alameda Parkway, #464

Lakewood, CO. 80228

Contact: Mike Mozingo

Phone: 704.201.2228

Email: [mmozingo@hometownconnections.com](mailto:mmozingo@hometownconnections.com)

Web: [www.hometownconnections.com](http://www.hometownconnections.com)

*Hometown Connections is the utility services subsidiary of the American Public Power Association (APPA) which offers public power utilities guidance and access to quality products / services from a trusted entity with public power's best interests in mind. Hometown*

*Connections personnel provide consulting support in the areas of organization assessment, strategic planning, governance development, and staffing. In addition,*

*Hometown Connections is a resource to APPA members large and small, providing discounted pricing on technology, services and other solutions from industry-leading companies.*

## **Indiana Municipal Power Agency**

11610 North College Avenue

Carmel, IN. 46032

Contact: Jack Alvey

CEO

Direct: 317.573.9955

Email: [jalvey@impa.com](mailto:jalvey@impa.com)

Website: [www.impa.com](http://www.impa.com)

*IMPA is a joint action agency that provides low-cost, reliable, and environmentally responsible power supply to its municipally-owned member communities.*

## **JM Test Systems**

4555 South Hwy 45.

Mattoon, IL. 61938

Contact: Kent Lowry

Phone: 217.246.3189

Email: kentlowry@jmtest.com

Contact: Daryl Hair

Phone: 217.273.4275

Email: darylhair@jmtest.com

Web: www.jmtest.com

*Utility Tools, Hot Sticks, Repair & Testing, Glove Casting & Electronic Calibration.*

## **Kent Utility Services LLC**

4979 W 1350 S Galveston, IN 46932

Contact: Bob Hall

Phone: 765.416.4101

Email: bhall@kentutilityservices.com

Web: www.kentutilityservices.com

**Company Description:** *Kent Utility Services is a woman owned and operated family business that is dedicated to its employees. We believe in doing business with integrity and providing exceptional value to our utility partners. Our line crews offer a wide range of services : Pole change-outs, New Construction Rebuilds, URD Termination, Make Ready Work, Lighting Installation, Conversion, and Repair. We also provide 24/7 Emergency Storm Response.*

## **KW Associates**

2520 Route 176, Unit 7 Crystal

Lake, IL. 60014 Contact: TJ Sult

Phone: 574.850.1692

Email: [tjsult@kw-associates.com](mailto:tjsult@kw-associates.com) Web:

[www.kw-associates.com](http://www.kw-associates.com)

*Outdoor area and street lighting, light poles, steel T & D poles, pole line hardware, pedestals, pad mounted switchgear, mobile substations, major substation equipment (transformers, breakers, disconnects, instrument transformers, GCB's BIS, SVC's etc.) Cable; Conductor and accessories including HV cables, equipment pads, utility labels, tags and signs.*

## **Leidy Engineering Sales, Inc.**

127 S. Main St.

North Canton, OH. 44720

Contact: Mike Leidy

Direct: 330.497.9585

Email: [mike.leidy@leidysales.com](mailto:mike.leidy@leidysales.com)

Contact: Rick Laster

Direct: 614.296.4976

Email: [rick@rllaster.com](mailto:rick@rllaster.com)

Contact: Steve Schaefer

Direct: 859.866.6870

Email:

[steve.schaefer@leidysales.com](mailto:steve.schaefer@leidysales.com)

Web: [www.leidysales.com](http://www.leidysales.com)

*Metering, testing, and substation Equipment*

## **MacAllister Power Systems**

6300 Southeastern Ave.

Indianapolis, IN. 46203

Contact: Kevin O'Connell

Phone: (517) 230-5444

Email: kevin.oconnell@michigancat.com

Contact: Mike Lynch

Phone: (317) 439-4121

Email: mikelynch@macallister.com

Web: www.macallisterpowersystems.com

**Company Description:** *Power generation and power quality products and services including standby power generators, prime power generators for peaking and cogeneration plants, uninterruptable power supplies, service and repair.*

## **Midwest Electrical Solutions**

P.O. Box 3026

Barrington, IL. 60011

Contact: Mike Overlay

Direct: 708.821.7490

Email: mike@solutionsmes.com

Contact: John Madden

Direct: 847.452.6766

Email: john@solutionsmes.com

*Midwest Electrical Sales represent product lines that encompass mainly electrical power products for use on distribution systems.*

*These include switchgear, transformers, power resistors, communication equipment, battery systems, MV Electric Motors protection relays and devices.*

**Midwest Utility Sales, LLC/CD Arnold Co.**

1268 Washboard Road

Bedford, IN. 47421

Contact: Dustin Kingery

Contact: 812.323.3506

Email: [dustin@midwestutilitysales.com](mailto:dustin@midwestutilitysales.com)

Contact: Jeff Terrell

Phone: 317.714.1671

Email: [jeff@midwestutilitysales.com](mailto:jeff@midwestutilitysales.com)

Contact: Lauren Schuster Kingery

Phone: 706-401-2247

Email: [lauren@midwestutilitysales.com](mailto:lauren@midwestutilitysales.com)

Website: [www.midwestutilitysales.com](http://www.midwestutilitysales.com)

*Transmission, distribution and substation  
equipment and tools for the electric utility  
industry.*

### **Milwaukee Tool**

1232 Vine Street #7

Cincinnati, OH 54202

Contact: Trey Butrym

Phone: 614.398.7420

Email: [Trey.butrym@milwaukeeetool.com](mailto:Trey.butrym@milwaukeeetool.com)

Web: [www.milwaukeeetool.com](http://www.milwaukeeetool.com)

*Power tool manufacturer accessories & hand.*

### **Mint City Utility Services**

P.O. Box 210

Bremen, IN 46506

Contact: Dillon Dicus

Phone: (574) 312-2734

Email: [dillon@mcutilities.net](mailto:dillon@mcutilities.net)

Web: [www.mintcityutilityservices.com](http://www.mintcityutilityservices.com)

## **NovaTech Automation**

13555 W. 107th Street

Lenexa, KS 66215

Contact: Nathan Sagon

Direct: 913.451.1880

Email: [nathan.sagon@novatechautomation.com](mailto:nathan.sagon@novatechautomation.com)

Web: [www.novatechautomation.com](http://www.novatechautomation.com)

Nova Tech Automation produces the easiest to use and best supported automation products and solutions for electric utilities. All of our products – the Orion family of automation platforms, Bitronics® instrumentation for power measurement and display, and Kronos™ satellite clocks for precise time synchronization - are made in the USA and backed by a 10-year warranty.

## **Osmose Utilities Services**

337 Crestwood Dr.

Madison, IN. 47250

Contact: Paul Brewster

Direct: 812.801.5278

Email: [pbrewster@osmose.com](mailto:pbrewster@osmose.com)

Contact: David Skinner

Direct: 404.345.6253

Email: [dskinner@osmose.com](mailto:dskinner@osmose.com)

Web: [www.osmose.com](http://www.osmose.com)

*\*Pole inspection and life extension \*Pole restoration \*Padmount inspection / maintenance \*System audits \*Pole engineering services.*

## **P & C Prime, LLC**

9879 S. Bullington Rd

Fredericksburg, IN 47120

Contact: George Marks

Mobile: 231.420.3650

Email: george@pandctesting.com

Contact: Mike Hurley

Mobile: (606) 923-1290

Email: Mhurley@pandctesting.com

Web: <http://www.pandctesting.com/>

*Electrical Testing and Maintenance*

## **Performance Electrical Products, Inc.**

P.O. Box 12868

Pittsburgh, PA 15241

Contact: Jim Thomas

Direct: 412.835.1508

Email: pepinc9@pepincpower.com

Contact: Dave Turpin

Direct: 812.454.3813

dave.turpin@pepincpower.com

*PEP is a manufacturer's representative firm serving the entire state of Indiana. Its mission is to serve its customers by promoting excellent products and services to the electric utility. The company's aim is to build lasting, stable relationships based on integrity and trust between its principals and customers.*

## **Plant Growth Management Systems**

P.O. Box 214

Niles, MI. 49120

Contact: Mark Mann

Contact: Laurie Mann

Office: 269.663.7467

Email: info@pgmstgr.com

www.plantgrowthmanagementsystems.com

*ROW management for Utilities— maintenance programs subcontractor of field managers. Expertise in TGR implementation and computer data usage.*

## **USCCO / Powerline Supply Company**

3155 E. Sycamore Lane

Mooresville, IN. 46158

Office: 888.831.7800

Contact: Mark Nuce, Account Manager

Direct: 317.417.7325

Email: Mark\_nuce@uscco.com

Contact: Shawn Matthews

Direct: 231.679.2102

Shawn\_matthews@uscco.com

Contact: Jerrod Devers, Account Manager

Website: www.uscco.com

*Pole Line Hardware, Utility Poles, Transformers, AMI Solutions, VMI Solutions, Tool Sales, Service and Repair, NAIL Certified PPE Testing Facility, Utility Truck Service and Repair-at your facility.*

## **Power System Engineering, Inc.**

2424 Rimrock Road, Suite 300

Madison, WI 53713

Contact: Jessica Peschl

Phone: 608.268.3529

Email: [peschlj@powersystem.org](mailto:peschlj@powersystem.org)

Contact: Jim Pederson

Phone: 216.731.3051

Email: [pedersonj@powersystem.org](mailto:pedersonj@powersystem.org)

Power System Engineering (PSE) began in Madison, WI in 1974. We are a full –service engineering and consulting firm consisting of a breadth of experienced and professional engineers, economists, and financial analysts with a focus on the electric power and industrial sectors.

## **Premier Power Maintenance**

4035 Championship Drive

Indianapolis, IN. 46268

Phone: 317.879.0660

Contact: Brian Alspaugh, Director,  
Business Development

Direct: 317.760.5132

Email: [bran.alspaugh@premierpower.us](mailto:bran.alspaugh@premierpower.us)

Web: [www.premierpowermaintenance.com](http://www.premierpowermaintenance.com)

*High voltage electrical maintenance.*

## **REPCO**

1021 E. Findlay P.O. Box 267

Carey, OH. 43316

Contact: Brent Roynon

Phone: 419.427.6236

Email: [brent@roynon.com](mailto:brent@roynon.com)

Contact: Beth Crawford

Phone: 419.396.7617

Direct: 800.500.4009

Email: [beth@roynon.com](mailto:beth@roynon.com) Web:

[www.roynon.com](http://www.roynon.com)

*Sales reps for electrical products.*

## **RS Poles**

2167 12<sup>th</sup> Ave,

Cameron WI 54822

Contact: Jim Davis

Phone: 715.225.3434

Email: [Jim.Davis@RSPoles.com](mailto:Jim.Davis@RSPoles.com)

*Company Description: Grid hardening, resilient PowerON poles will reliably perform in all conditions. The non-conductive composite material keeps crews safe, especially in live line work.*

## **S & C Electric Company**

484 E Carmel Drive #416

Carmel, IN. 46032

Contact: Jeremi Jermakowicz

Direct: 312.898.6773

Email: Jeremi.Jermakowicz@sandc.com

Web: www.sandc.com

*S&C Electric Company is a global provider of equipment and services for electric power systems. Founded in 1911, the Chicago-based company designs and manufactures switching and protection products for electric power transmission and distribution.*

## **Sawvel and Associates, Inc.**

100 East Main Cross Street, Suite 300

Findlay, OH. 45840

Contact: Donald E. Gruenemeyer

Phone: 419.422.4812 Ext: 104

Email: degruen@sawvel.com

*Power supply and resource planning, cost of service and rate studies, revenue and debt planning, financing assistance, engineering feasibility studies, consulting engineer's reports, expert testimony before state and federal regulatory agencies, distribution system planning and transmission system planning.*

**Smith Sales Company**

904 Gary Drive PO Box 570

Plainfield, IN. 46168

Contact: Steve Smith

Phone: 317.409.7504

Email: [ssmith@smithsales-company.com](mailto:ssmith@smithsales-company.com)

Website: [www.smith-sales-company.com](http://www.smith-sales-company.com)

**Company Description:** *Substation, Transmission and Street Lighting*

**Solomon Corporation**

103 W. Main Street, P.O. Box 245

Solomon, KS 67480 Contact:

Mike Steward Phone:

260.341.4729

Email: [mike.steward@sunbeltsolomon.com](mailto:mike.steward@sunbeltsolomon.com) Contact:

Rhiannon Saul

Phone: 423-744-4823

Email: [rhiannon.saul@sunbeltsolomon.com](mailto:rhiannon.saul@sunbeltsolomon.com) Web:

[www.sunbeltsolomoncorp.com](http://www.sunbeltsolomoncorp.com)

*Remanufactured transformers, reconditioned transformers, new and used substations, new and used regulators, oil circuit recloser maintenance, on location substation testing and maintenance, PCB disposal consultation and obsolete transformers purchased.*

## **STRUXUR**

930 E. Oak Street, Suite 1

Lake In the Hills, IL. 60014

Contact: Cheri Westfall

Phone: 317.619.6251

Email: [cheri.westfall@struxurteam.com](mailto:cheri.westfall@struxurteam.com)

Web: [www.utilitysales.net](http://www.utilitysales.net)

**Company Description:** *STRUXUR is a manufacturers representative firm partnering with top manufacturers in the Electric Utility & Telecom Industries. Our goal is to provide end users with the best solutions to their everyday tooling, installation materials & equipment, and safety needs.*

## **T & R Electric Utilities, Inc.**

P.O. Box 180

Colman, SD 57017

Contact: Kelly McMahon

Phone: 800.843.7994

Email: [kelly.mcmahon@trelectric.com](mailto:kelly.mcmahon@trelectric.com)

Contact: Jim Shafer

Email: [jim.shafer@trelectric.com](mailto:jim.shafer@trelectric.com)

Web: [www.trelectric.com](http://www.trelectric.com)

*"The Transformer People." We buy, sell, rent, repair and deliver distribution and power transformers and related high voltage switch gear.*

## **Tech Products, Inc.**

105 Willow Avenue

Staten Island, NY 10305

Contact: Daniel D. O'Connor

Contact: 718-442-4900 Ext:211

Email: [Info@TechProducts.com](mailto:Info@TechProducts.com)

Web: [www.TechProducts.com](http://www.TechProducts.com)

*Manufacturing in the heart of NYC, Substation Signs, Pole Tags and Cable Markers. We also manufacture transformer labels, transmission tower tags, phase markers, write on tags, FOC Markers, switch tags, Pole badges, date nails and much more.*

## **Teel Plastics, LLC**

1060 Teel Court

Baraboo, WI 53913

Contact: Kevin Kutschenreuter

Phone: 608.355.3080

Email: [kkutschenreuter@teel.com](mailto:kkutschenreuter@teel.com)

Web: [www.teel.com](http://www.teel.com)

Teel Plastics is an ISO 9001-certified, US-owned manufacturer of conduit and gas pipe with world-class systems. Our pipe products are manufactured in Baraboo, Wisconsin, in a 430,000 sq. ft. production facility. We use online SPC tools to ensure consistent quality, and our on-site ISO/IEC 17025:2017-accredited analytical lab is used to test and troubleshoot.

## **The Okonite Company**

2280 White Oak Circle

Suite 106

Aurora, IL. 60502

Contact: Jeff Luptak

Phone: 630.561.0097

Email: [luptak@okonite.com](mailto:luptak@okonite.com)

Contact: Jason Dodd

Direct: 513.771.2122

Email: [j.dodd@okonite.com](mailto:j.dodd@okonite.com)

Web: [www.okonite.com](http://www.okonite.com)

*Primary Underground Cable and Substation Control Cable.*

## **Transformer Maintenance & Service, Inc.**

1392 Massey Rd.

Newton Grove, NC 28366

Contact: Joe Robb

Direct: 740.815.0331

Phone: 800.334.3452

Email: [jrobb@transmaint.com](mailto:jrobb@transmaint.com)

Web: [www.transmaint.com](http://www.transmaint.com)

*Providing Services are: Transformer repairs, regulators, testing, oil testing, coatings, pickup and delivery, switchgear, PCB disposal, and warranty services.*

## **United Utility Supply**

4300 Champions Trace Lane

Louisville, KY 40218

Contact: Kristy Plank

Direct: 317.442.3344

Email: [kplank@uus.coop](mailto:kplank@uus.coop)

Contact: Abigail Powell

Phone: 574.205.2922

Email: [apowell@uus.coop](mailto:apowell@uus.coop)

Web: [www.uus.coop](http://www.uus.coop)

**Company Description:** *United Utility Supply (UUS) is recognized as one of the leading material supply organizations serving the electric utility market. With headquarters in Louisville, Kentucky; UUS services 17 states utilizing additional warehouses in Alabama, Illinois, Ohio and Pennsylvania.*

## **Utilities Instrumentation Service**

2290 Bishop Circle East,

Dexter, MI. 48130

Contact: Gary E. Walls Owner / President

Direct: 734.216.7229

Email: gary.walls@uiscorp.com

Web: www.uiscorp.com

**Company Description:** *Utilities Instrumentation Service* been in business since 1976, providing electrical testing, preventative maintenance, commissioning, calibration and other services. A full member of the InterNational Electrical Testing ssociation (NETA) and ISO 17025 accredited. Our Head Quarters is located in Dexter, Michigan, with an additional office in Dayton, OH. We provide services throught the Great Lakes Region.

*Utilities Instrumentation Service* is a licensed electrical contractor and member of the National Electrical Contractors Association (NECA). We employ licensed Journeymen Inside Wiremen (JIW) who are members of the IBEW and NETA certified technicians.

## **Utility Truck Equipment, Inc.**

P.O. Box 130,  
Circleville, OH. 43113

Contact: Rod Hill

Email: rhill@utilitytruck.net

Contact: Mick Wilson

Email: mwilson@utilitytruck.net

Web: <https://utilitytruck.net/>

*UTE is a full-service provider with the ability to keep you safe and free of downtime. We have a dedicated and knowledgeable staff of mechanics and technicians to serve all of your mechanical needs. Our mobile service trucks can be dispatched to your location or wherever there is an emergency. When it is time to get your aerial device inspected. UTE can arrange your annual structural and dielectric physical.*

## **WESCO - Anixter**

### **Main Office:**

9175 S. Innovation Dr.,

Daleville, IN. 47334

800.622.8769

### **Secondary Branch:**

503 S. Main Street

Linden, IN. 47955

765.225.2268

### **Sales Contact: Tim Lowe**

Direct: 317.979.4121

Email: tim.lowe@wescodist.com

### **Sales Contact: Reed Cox**

Direct: 765.744.4478

Email: reed.cox@wescodist.com

### **Sales Contact: Nicholas Puetz**

Direct: 804.441.2361

Email: nicholas.puetz@wescodist.com

**Company Description:** *Meter testing and supplies, AMR solutions provider, tool supplies and repair, pole line hardware, transformers, URD primary cable, ACSR.*

## **Zemar Transformer Company**

P.O. Box 158

Dunn, NC 28335

Contact: Donna McCullen

Direct: 800.325.0387

Email: [info@zemartransformercompany.com](mailto:info@zemartransformercompany.com)

Contact: David Alexander

Phone: 252.671.1004

Email: [dalexander@setransformer.com](mailto:dalexander@setransformer.com)

Web: [www.zemartransformer.com](http://www.zemartransformer.com)

**Company Information:** *Repair of pole and pad mount, transformers, regulators, single-phase and three-phase reclosers, regulator and recloser control panels, and switchgear. Sale of rebuilt transformers, regulators, reclosers, and control panels.*

## **IMEA AFFILIATIONS**

The Indiana Municipal Electric Association is proud to be affiliated through membership, partnership or alliance with the following organizations.

### **INDIANA MUNICIPAL POWER AGENCY**

**(IMPA) [www.impa.com](http://www.impa.com)**

### **AMERICAN PUBLIC POWER ASSOCIATION**

**(APPA) [www.publicpower.org](http://www.publicpower.org)**

### **HOMETOWN CONNECTIONS**

**[www.hometownconnections.com](http://www.hometownconnections.com)**

### **ACCELERATE INDIANA MUNICIPALITIES**

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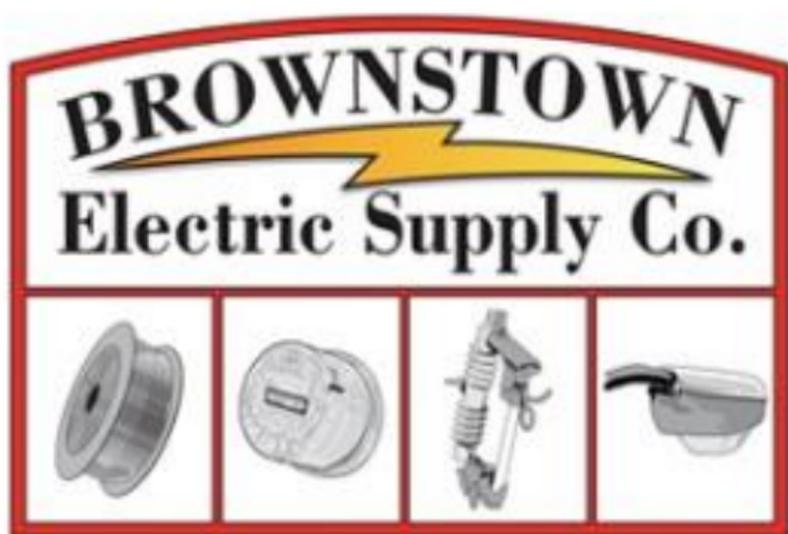
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